Fire District No. 3

TOWNSHIP OF HANOVER, COUNTY OF MORRIS

NOVEMBER 2, 2023

RESOLUTION ACCEPTING SPECIAL COUNSEL'S REPORT AND RECOMMENDATIONS FOR CHANGES IN POLICIES AND PROCEDURES

RESOLUTION 23-11-02-128

WHEREAS, the Board of Fire Commissioners of Hanover Township Fire District 3, Township of Hanover, County of Morris, upon receipt of a personnel complaint, engaged the services of special investigator for purposes of conducting a complete and thorough investigation, and WHEREAS, Brian Kubiel was appointed by Resolution 23-07-20-100 for these purposes, and

WHEREAS, Brian Kubiel has completed an investigation of the referenced personnel complaint, and

WHEREAS, a report of the findings of the investigation have been provided to the Board of Fire Commissioners and Labor Counsel to the Board, Jonathan Cohen, Esq., and

WHEREAS, Mr. Cohen has reviewed the aforementioned report and concurs with same, and **WHEREAS**, the Board of Fire Commissioners has discussed this matter with Mr. Cohen, and fully understands the implications of the report.

NOW THEREFORE BE IT RESOLVED BY THE BOARD OF FIRE COMMISSIONERS OF HANOVER TOWNSHIP FIRE DISTRICT NO. 3

- 1. The report as submitted by Mr. Kubiel is hereby accepted, and
- 2. The recommendations with regards to the initial complaint are hereby adopted, and
- 3. The recommendations for the removal and replacement of certain personnel policies and procedures be immediately undertaken with the concurrence of labor counsel, and
- 4. At such a time as is fiscally allowable, the Board shall insure that Labor Counsel promulgate rules and regulations, and/or policies and procedures which are more congruous with the nature and operations of the Fire District and
- 5. The Board, upon receipt of said amended documents shall act to adopt these for the benefit of the employees of the District.

It is hereby certified that this resolution is adopted by the Board of Fire Commissioners on this the 2nd day of November 2023.

| MaryLou | DeSimone, | Secretary | |
|---------|-----------|-----------|--|

Fire District No. 3

TOWNSHIP OF HANOVER, COUNTY OF MORRIS

Certification

| I, MaryLo | u D | eSimo | ne, S | Secretai | y of | f the Bo | oard of | Fire | e Com | mission | ers of F | ire Distri | ct No | ว. 3, |
|-------------|------|----------|-------|----------|-------------|---------------------|---------|------|-------|---------|----------|------------|-------|-------|
| Township | of | Hanov | er, | County | of | Morris, | State | of | New | Jersey, | hereby | certify | that | the |
| Commissio | ners | s at a r | neeti | ing held | on | the 2 nd | day of | Nov | vembe | r 2023 | duly ad | opted the | attac | hed |
| resolution; | | | | | | | | | | | | | | |

23-11-02-128 RESOLUTION ACCEPTING SPECIAL COUNSEL'S REPORT AND RECOMMENDATIONS FOR CHANGES IN POLICIES AND PROCEDURES

| is resoluti | on was intro | duced by | Commi | issioner | : | | | | |
|-------------|--------------|----------|-----------|----------|-----------------------------|------------|---------|--------------|--------|
| 1 | □ Cornine | □ DeSi | mone | □ Dug | gan, Jr | XW | aldron | □ K | eyser |
| d was seco | onded by Co | mmission | ner | | | | | | |
| , | X Cornine | □ DeSi | mono | □ D | I | _ XX | /aldwan | | OXICOM |
| | | | шопе | ⊔ ⊅աչ | gan, Jr | ⊔ v | Valdron | | eysei |
| | | □ Desi | mone | ⊔ Duş | gan, Jr | ⊔ W | alaron | ⊔ K (| eysei |
| | | i besi | | · | <i>-</i> | | aluron | ⊔ K | eysei |
| | | i besi | | · | gan, Jr <u>`the Vote</u> | | valuron | ⊔ K | eysei |
| | | ornine | | cord of | <i>-</i> | <u>2</u> | Waldro | | Keyser |
| Ye | Co | | Re | cord of | the Vote | <u>2</u> | | | |
| Ye No | Co | ornine | <u>Re</u> | cord of | the Vote | <u>2</u> | Waldro | | Keyser |
| - | Cos o | ornine | <u>Re</u> | cord of | the Vote | <u>2</u> | Waldro | | Keyser |

| MaryLou | DeSimone, | Secretary | |
|---------|-----------|-----------|--|